

**SAINIK SCHOOL NAGROTA-JAMMU (J&K)**  
**WALK-IN-INTERVIEW FOR THE POST OF PEM/PTI-CUM-MATRON (FEMALE)**  
**ON TEMPORARY AND PART TIME BASIS**

1. Walk-in-Interview for the post of **PEM/PTI-cum-Matron (Female)**, strictly on temporary and part time basis for a period of less than 179 days / till the date of appointment of new staff whichever is earlier, will be held at Sainik School Nagrota as per details given below: -

| <b><u>SI No.</u></b> | <b><u>Post</u></b>             | <b><u>Date</u></b> | <b><u>Remuneration</u></b>   | <b><u>Age</u></b>                           | <b><u>Essential Qualification</u></b>  |
|----------------------|--------------------------------|--------------------|------------------------------|---|--|
| (a)                  | PEM/PTI-cum-Matron<br>(Female) | 27 Mar 26          | ₹25,000/-pm<br>Consolidated. | Between 21 and<br>35 yrs as on<br>15 Apr 26 | Bachelor of Physical Education (B.P.Ed) – 4 yrs Degree Course <b>OR</b> Three years Graduation + One year B.P.Ed Diploma <b>OR</b> B.Sc Physical Education; Health Education & Sports + One year B.P.Ed Diploma. |

2. Desirous Candidates are to bring duly filled application form with a passport size photo affixed on it. Self attested photocopies of all academic certificates (year-wise/semester wise)/testimonials relevant to the post are to be attached with the application form. You are also required to bring Original Certificates and testimonials in respect of qualifications mentioned in the application form for verification. Candidates will not be allowed to appear in the Walk-in-Interview in case of non-production of Original Documents and/or not reporting at the designated time.

Principal, Sainik School Nagrota



**SAINIK SCHOOL NAGROTA-JAMMU (J&K)**  
**(A Residential School under Sainik Schools Society, MoD, Govt. of India)**



**APPLICATION FORM**  
**(TO BE FILLED IN CAPITAL LETTERS ONLY)**

Recent  
Passport size  
photo

Name of the post applied: \_\_\_\_\_

Category: \_\_\_\_\_ (Mention as applicable: General/SC/ST/OBC)

1. Name of Candidate: (Mr./Mrs./Miss) \_\_\_\_\_

2. Father's Name: Mr. \_\_\_\_\_

3. Date of Birth:

Age as on 15 Apr 26: \_\_\_\_\_ (years) \_\_\_\_\_ (months) \_\_\_\_\_ (days)

4. **Permanent Address:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Mobile No(s) : \_\_\_\_\_ and \_\_\_\_\_ E-mail id \_\_\_\_\_

5. **Correspondence Address:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

6. Academic Qualifications (For Graduation/PG courses – ATTACH year/sem wise certificates).

| Ser | Class                | Name of Board/ University/Institution | Year of Passing | Marks obtained | %age obtained |
|-----|----------------------|---------------------------------------|-----------------|----------------|---------------|
| (a) | 10 <sup>th</sup>     |                                       |                 |                |               |
| (b) | 12 <sup>th</sup>     |                                       |                 |                |               |
| (c) | Graduation           |                                       |                 |                |               |
| (d) | Post Graduation      |                                       |                 |                |               |
| (e) | B. Ed                |                                       |                 |                |               |
| (f) | M. Ed                |                                       |                 |                |               |
| (g) | CTET/STET (Paper II) |                                       |                 |                |               |
| (h) |                      |                                       |                 |                |               |
| (j) |                      |                                       |                 |                |               |

7. Other Qualifications/Courses details (attach photocopies): -

| Ser | Qualification | Name of College/<br>University/Institution | Year of<br>Passing | Marks<br>obtained | %age<br>obtained |
|-----|---------------|--|--------------------|-------------------|------------------|
| (a) |               |  |                    |                   |                  |
| (b) |               |  |                    |                   |                  |
| (c) |               |  |                    |                   |                  |

8. Experience (Relevant to Post applied only) (attach photocopies): -

| Ser | Name of the<br>institution | Post Held | Period of service |    |              | Day/Residential<br>School |
|-----|----------------------------|-----------|-------------------|----|--------------|---------------------------|
|     |                            |           | From              | To | Total Period |                           |
|     |                            |           |                   |    |              |                           |
|     |                            |           |                   |    |              |                           |
|     |                            |           |                   |    |              |                           |
|     |                            |           |                   |    |              |                           |

9. Participation in any Games/Co-curricular/Extra Curricular Activity/NCC etc.

\_\_\_\_\_

\_\_\_\_\_

10. Hobbies/Other Areas of Interest: \_\_\_\_\_

\_\_\_\_\_

11. Documents Attached: -

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_

**DECLARATION:** - I declare that the information furnished above is true and correct to the best of my knowledge and belief and nothing has been concealed therein. If any information is found to be false/incorrect at any stage during recruitment or after selection, it will disqualify me for employment.

Date: \_\_\_\_\_

Signature of Applicant